

APPENDIX –IX

MANDATORY PUBLIC DISCLOSURE

A.GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	MARIA MONTESSORI CENTRAL SCHOOL
2.	AFFILIATION NO.	930147
3.	SCHOOL CODE	75124
4.	COMPLETE ADDRESS WITH PINCODE	AMBALAPUZHA,ALAPPUZHA DISTRICT, PIN-688561
5.	PRINCIPAL NAME AND QUALIFICATION	ANISH K CHERIAN, MSc , B.Ed, M Phil
6.	SCHOOL EMAIL ID	mmcs@uniempgroup.com
7.	CONTACT DETAILS(LANDLINE/MOBILE)	0477 2273505,2273105

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION ,IF ANY	https://drive.google.com/file/d/1m4VTaTgwwogIMcnoNmxjMlki-to7CMjZ/view?usp=sharing
2.	COPIES OF SOCIETIES /TRUST COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/file/d/1yMjFs6A_oV4KYRCF3AuRRIVizQxTiTXZ/view?usp=sharing
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUES,IF APPLICABLE, BY THE STATE GOVERNMENT	https://drive.google.com/file/d/18vM0-mW0_2stCxILGaHV6hLoc4NGvQ4O/view?usp=sharing
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND ITS RENEWAL,IF APPLICABLE	https://drive.google.com/file/d/1mYVYPQQf5wuBQxQdSjrimX888rU1NXOX/view?usp=sharing
5.	COPY OF VALID BUILDING	

	SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1sHlzb8VaQSOVdCnEa2DYkb3joQXG8M0M/view?usp=sharing
6.	COPY OF VALID FIRE SFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1ANRynt7qHo5zo5ZNJD1lpeCBo74GXj1/view?usp=sharing
7.	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADTION/ EXTENSION OF AFFILIATION OR SELF CLARIFICATION BY THE SCHOOL	https://drive.google.com/file/d/1v3d4F7w8Zu1_b6GAIMAuNJSfkVQmcNDw/view?usp=sha'ring
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Gwu_6kUNA-HXIKiey3PTKOrHp5DKkA7e/view?usp=sharing

THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY/PRINCIPAL.IN CASE IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER5 NORMS

C. RESULT AND ACADEMICS

SL N O	DOCUMENTS/INFORM ATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1QLIKwdl8Dt4NzFxUp5QxY2Q97bu4uval/view?usp=sharing
2.	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1yjQ5O06KSbWGW1XtccDD7A1BMSrS4lsV/view?usp=sharing
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/1y1kLxBykz9b-xKyMlLrg4I7D0BbeiLvC/view?usp=sharing
4.	LIST OF PARENT TEACHER ASSOCIATION(PTA) MEMBERS	https://drive.google.com/file/d/10T40_h0-pMGr9GukeBMjtF3J5mYDhEhp/view?usp=sharing
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT OF CLASS X

SL NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE
1.	2022	63	63	100
2.	2023	57	57	100
3.	2024	21	21	100

RESULT OF CLASS XII

SLNO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE
1.	2022	33	33	100
2.	2023	15	15	100
3.	2024	23	23	100

D.STFF (TEACHING)

SL NO	INFORMATION	DETAILS
1.	PRINCIPAL	ANISH K CHERIAN
2.	TOTAL NO.OF TEACHERS PGT TGT PRT	38 10 7 10
3.	TEACHERS SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	BEENA CHERIAN Diploma course in

		guidance and counseling
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BEENA CHERIAN Diploma course in guidance and counseling

E.SCHOOL INFRASTRUCTURE

1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1 Hectar 34 Ares 69.5 sqm
2.	NO AND SIZE OF CLASS ROOMS IN SQ MTR	40- 5608sqmtr
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	6- 1302sqmtr
4.	INTERNET FACILITY	YES
5.	NO.OF GIRLS TOILET	71
6.	NO. OF BOYS TOILET	38
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1fmIPSVQ8izvSrl4AgFk-ooz1cymwFDL/view?usp=sharing